

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**  
**(Applicable to the Residuary State of Andhra Pradesh from 2nd June, 2014)**

Budget Estimates 2014-15 - Budget Release Order for Rs. 25,83,21,000/- to ENERGY,SECRETARIAT DEPARTMENT Orders - Issued.

**FINANCE ( Expr.AHFFCS&E ) DEPARTMENT**

G.O.Rt.No.: 2045

Dated: 12-06-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014
5. U.O.No.1785/Pr.III/2014 of Energy Department, dt.10-06-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the ENERGY,SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.25,83,21,000/--(Rupees Twenty Five Crores Eighty Three Lakhs Twenty One Thousands) Non -Plan from the BE provision 2014-15 towards payment of interest on "APPFC Bonds" due on 01-07-2014.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE (JUNE, JULY & AUGUST-2014)	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE (JUNE, JULY & AUGUST-2014)	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to A.P. Transmission Corporation Ltd. <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Assistant Secretary Energy Department <b>Remarks:</b> For onward transfer to concerned No-Lien accounts maintained with SBH Gunfoundary, Hyderabad.									
1	2801-05-800-00-10-310-312	V	218,70,00	..	..	218,70,00	..	25,83,21	192,86,79
Total			218,70,00	..	..	218,70,00	..	25,83,21	192,86,79

The ( ENERGY,SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**ENERGY,SECRETARIAT DEPARTMENT**  
**ENERGY,SECRETARIAT DEPARTMENT**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (PF) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**